## Sherman Oaks Neighborhood Council



08/19/2010 6:30 PM Location: Sherman Oaks Public Library

Committee Meeting

# CITY OF LOS ANGELES Committee Members: CALIFORNIA

Dave Rand - Chair

Alicia Bartley Craig Buck Jackie Campbell Robert Cohen Jackie Diamond Art Fields Jeff Kalban Mikie Maloney

### Sherman Oaks Neighborhood Council Land Use Committee Meeting Agenda Thursday, August 19, 2010 6:30 p.m. Sherman Oaks Public Library 14245 Moorpark St., Sherman Oaks

# SHERMAN OAKS

#### **NEIGHBORHOOD**<sup>any item of the</sup> agenda prior to

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#### OR CONTACT

#### Department of Neighborhood Empowerment

334-B E. Second Street Los Angeles, Ca 90012 (213) 847-7164 *phone* (213) 485-4608 *fax* or call 311 for information The public is requested to fill out a "Speaker Card" to address the Committee on

the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the

Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Taneda Larios (818) 374-9892. Interpretes de

lenguaje de senas, artefactos de asistencia para escuchar, y otros tipos de artefactos de asistencia son disponibles. Si requiere servicios de traducción y para asegurar la disponibilidad de los servicios previamente discutidos, por favor someta su petición por lo menos (72 horas) antes de la reunion. Por favor llame al Departamento de Fortalecimiento a (818) 756-9628.

#### <u>AGENDA</u>

- 1. Call to Order by David Rand, Chair
- 2. Roll Call
- 3. Review and approval of minutes
- 4. Introduction of elected officials and staff
- Questions and answers.
- 5. Public forum: comments by the public on non-agenda items within the Committee's jurisdiction
- 6. Chair's Report
- 7. New Business
- a) Discussion and possible action taken regarding City Baseline Hillside Ordinance.
- 8. Old Business
- a) Update and Committee discussion regarding status of Chabad of North Hollywood's development project
- 8. Committee Business
- 9. Announcements from the Committee on subject matters within SONC's jurisdiction
- 10. Adjournment