

Sherman Oaks  
Neighborhood Council

CITY OF LOS ANGELES  
CALIFORNIA



**Government Affairs  
Committee**

Gil Imber, Chair  
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Neighborhood Council

**Government Affairs Committee Meeting Agenda**

Tuesday, October 27, 2020

7:00 pm

Zoom Meeting Online or By Telephone

**How to Join the Virtual Zoom Meeting by Telephone or Online**

**TELEPHONE:** Dial 1-669-900-6833, Enter Webinar ID 93707098463, and Press #

**ONLINE:** Cut and Paste or Click <http://zoom.us/j/93707098463>, Press “Enter”

**Or within the Zoom application, enter Webinar ID 93707098463, and Press “Enter”**

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS SHERMAN OAKS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY/VIRTUALLY.

Every person wishing to address the Committee must dial **1-669-900-6833** and enter **93707098463** and then press # to join the meeting. The meeting can also be joined from the Zoom join meeting screen using Webinar ID: **93707098463**. Instructions regarding Public Comment will be given during the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested to dial \*9 (if by phone) or press “raise hand” (if on Zoom), when prompted by the Chair, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during the General Public Comment period, also known as Public Comments on Non-Agenda Items. Please note that under Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the Chair of this Committee.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

1. **Call to Order**
2. **Roll Call**
3. **Administrative Motions**
  - a. Approval of the minutes of the September 22, 2020 meeting.
4. **Comments by Public Officials**
5. **Chair's Report**
6. **Action Items Which May Be Voted Upon**
  - a. [CF 20-1225](#). LA's Green New Deal / Healthy Soil Strategy / Urban Agriculture / Carbon Sequestration / Water Capture / Composting and Mulching Operations / Development.
    - i. Possible motion and vote.
  - b. [CF 20-1267](#). Modified Mufflers / Noise-Sensitive Areas / Local Enforcement / Limit Use.
    - i. Possible motion and vote.
  - c. [CF 20-1360](#). County of Los Angeles Service Commitment Funds / Homelessness Efforts - County Funding Agreement / Homelessness Roadmap Sheltering Plans.
    - i. Possible motion and vote.
7. **Additional Items for Discussion**
  - a. [Community Letter](#). Constituent's request for NC endorsement of a letter in support of Police-Free Los Angeles Public Libraries.
    - i. Discussion shall be limited to consideration as to whether Government Affairs wishes to further study this item. The Committee may discuss whether to include this item in a future agenda, but shall take no action nor entertain substantive contemplation in regard to supporting or opposing the content of the aforementioned item.
  - b. Possible agenda items for next meeting.
8. **Public Comments on Non-Agenda Items Within the Committee's Jurisdiction**
9. **Adjournment**

\*All Council File (CF) items contain a hyperlink to the applicable source legislation.

#### **THE AMERICAN WITH DISABILITIES ACT (ADA)**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of

services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

[www.ShermanOaksNC.org](http://www.ShermanOaksNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: [gil.imber.sonc@gmail.com](mailto:gil.imber.sonc@gmail.com).

**PUBLIC AGENDA POSTING** – Neighborhood Council agendas are posted for public review as follows:

- Sherman Oaks Public Library, 14245 Moorpark St, Sherman Oaks, CA 91423.
- [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org)
- Via e-mail subscription with L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** -- For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.ShermanOaksNC.org](http://www.ShermanOaksNC.org).